

What is Christian social justice? It differs from secular social justice that is man-made based on our limited knowledge and the idols of ideology. Secular social justice can range from unworkable to the horrific, as seen in Marxism/Communism with its mass murder of tens of millions of innocent people over recent decades. Shocking but true: Nazism and Fascism appealed to their people groups in part with a secular social justice agenda.

Christian social justice can better be termed Biblical justice. This is justice derived from a perfect God; perfect moral authority; a perfect Agape love emanating from this perfectly loving God, who sets His standards for the benefit of humankind. Biblical justice stems from the Bible; the Word of God. Unlike secular social justice, Biblical justice, if followed, brings about joy and righteousness; a glimpse of the heaven to come for those of us with a relationship with Jesus Christ. Biblical justice flows from the truth of the Bible; the evidence of the resurrection of Jesus Christ; and God's power displayed in the supernatural transformation of countless millions of sinful humans.

What does Biblical justice look like? In the area of race relations, it is built on the foundation of hundreds of Biblical Scriptural commands about equality, love for people who are different; compassion for the marginalized; and God's revulsion of hate and discrimination. Biblical racial justice begins with repentance for social wrongs, and teaches that repentance is more than just saying I'm sorry and moving on. It is about turning away from the injustice and restoring any injury done to wronged parties. Applied to race relations in the USA, it acknowledges 400 years of racism, human rights abuses, mass murder and cultural genocide against African Americans, together with the massive collateral damage and current racial disparities in major life activities (law enforcement, housing, employment education, health care, etc.) that American racial injustice has caused.

Biblical justice rejects the excuse that racism is just an individual act that can be cured only by personal salvation. Biblical justice acknowledges systemic racism and systemic injustice, based on many Biblical references to systemic injustice, backed up by overwhelming historical evidence and current anecdotal evidence. Biblical racial justice never means to make White people ashamed of themselves due to racist sins of their ancestors. However, it does address the longstanding role of Whites over 400 years—including White churches—for causing and perpetuating these racial injustices, including the current disparities and collateral damage stemming from these centuries of injustice. Thus, White Christians are compelled by Biblical truth, compassion for others and love, to stand firmly with Blacks and other minorities to develop long-term and enduring systemic reforms to undo the damage of terrible injustices. This is not accomplished by throwing cash at people and then telling them to shut up and go away. Rather, it is about devising systems with Whites, Blacks and other minorities in loving partnerships, so that impacted communities can increasingly benefit materially from resources and structures denied them for generations. Biblical justice is not about White Christian leaders giving drive-by statements against the most recent hot-button racial tragedy, and then quickly returning to their racial comfort zones. It is about long-term, cross-racial Christian partnerships dedicated to love, compassion, justice, and restoring material damage done.

Biblical justice extends beyond race relations. It includes standing for the human rights of unborn children—God's creations--being slaughtered by the tens of millions. Biblical justice extends to fighting the horrors of modern slavery; of the persecuted church; and the unspeakable suffering that these horrors cause. Biblical justice means standing righteously on Biblical truth,

on behalf of anyone marginalized, suffering or mistreated. That includes loving and compassionate actions to address poverty and comfort the sick. It includes compassion and help for the orphans, widows, aliens, and removing remaining barriers for people with disabling physical and mental conditions. Biblical justice also stands against gender discrimination and its evil sidekicks of sexual harassment, sexual assault and pornography.

Biblical justice also has a Romans Chapter 13 component re: justice for people who break the law criminally, or violently undermine the social order. Government-sponsored Biblical justice is there not only for an orderly civilization as ordained by God, but also for the benefit and well-being of innocent people everywhere.

Infrastructure Enhancements to Long Term Christian Racial Justice Actions:

- Cross-Racial Partnerships and Ethnic Liaisons among Christian churches, including collaborations among multi-racial Christian groups and consortia.
- Partnerships, Ethnic Liaisons and Consortia feature cultural exchanges, close friendships and fellowships, and joint Evangelism, community service and justice actions.
- Christian Race Relations broadcasts on Christian radio networks, TV shows and social media.
- Christian Racial Reconciliation and Racial Justice courses in Christian colleges and Divinity schools. A Master Syllabus for these courses is included below.
- Books and articles by Christian race relations experts. The link to The Jeremiah Chronicles by Vorana (pen name) is below.
- Desegregating the Christian music, as racially integrated music encourages racially integrated churches.

We continue to pray for the families and friends of George Floyd, Breonna Taylor, Ahmaud Arbery and other Blacks needless killed in America.