

Multi-Ethnic Ministry Update

Hello, saints and saints-to-be. As I consider the variety of projects that God has given me, I remain grateful about God continuing to do miracles in my life to keep me strong via late-stage cancer with ongoing treatments and 5 disabilities (eating, sleeping, mobility, reproduction, cardiovascular). The racial reconciliation ministry often brings about resistance and rejection, and Satan has been hammering me on this weakness, hitting me with thoughts such as "Doug, You cannot do this"; "Just walk away"; "You are too old and too sick." I immediately give those temptation thoughts to God, and He immediately renews me with peace and power, and a blueprint for the racial reconciliation and unity ministry. Given my natural frailties and limited talents, I shudder to think of the condition I would be in absent a personal relationship with Jesus Christ—2 Corinthians 4, v. 7.

My local ministry consists mostly of young adult outreach, especially on college campuses, and I look forward to working behind the scenes with CRU again this autumn semester. There are some racial reconciliation and partnerships across racial lines situations that need to be addressed here in the DVM and NOVA. Matthew 25 vs. 31-46 is a reminder to participate in multi-ethnic charity activities, where I focus on serving immigrant families and helping to address the sad pandemic of food insecurity impacting millions, including working people.

In the national ministry, there are occasional side desegregation projects. Yet I sense God calling me toward two major exciting initiatives. One is working behind the scenes with The Table Coalition and their ministry partners on multi-ethnic Evangelism, to light a fire for Jesus across various locations--urban areas and entire States. This ongoing campaign is a key component of Christian Revival efforts, together with publicly advocating for the complete Gospel: Preaching the Christian Gospel while living it out in love across racial lines for everyone, with a special attention to those people with special needs. The second exciting long-range project is supporting the leadership of Derek Grier and the Unity Weekend—that has become a national Movement. This is God's heart on steroids, focusing on Biblical commands on racial reconciliation and unity in the Name of Jesus Christ. The Unity Weekend Movement mirrors exactly the calling of James 2 Association, so we enthusiastically support it and look forward to how God will expand this Movement. The Unity Weekend Movement and James 2 Association are locked in re: focusing on Biblical teachings about race relations, to counter secular corruption on race relations.

I am confident that I can speak for both Derek Grier and James 2 Association, by saying that our racial reconciliation advocacy also comes from a strong Biblical foundation for the sanctity of human life, sexuality, marriage and gender. As a former Title IX Officer and a former national representative for Federal Title IX Officers across the USA, I have been especially outspoken about the unfairness and Civil Rights/Title IX violation of forcing biological females to compete against biological males in Federally funded sports.

I personally stand for a strong Biblical public policy axis of loving and Biblical racial reconciliation; protecting the human rights of unborn children; and religious liberty. That powerful axis that can benefit and help revive America is being shattered by people aggressively worshipping idols of political party and ideology to the detriment of Christian unity—and ultimately to a strong church to fight off Satanic cultural influences.

To counter the sinful and un-Biblical influences of the White rage anti-CRT movement—where they continue to censor discussions of racial injustice and aspects of racial history in public schools—and cancel diversity offices even those with no stated preference for any racial/ethnic group—all while saying nothing about continued racism, racial injustices and inequities grandfathered in from generations of racial horrors—James 2 Association is taking supplemental actions in addition to just stating our Biblical objections in communications outlets. We are reposting our Master Syllabus on Racial Reconciliation and Justice from a Christian perspective as a PDF below. This is both a college level course and an advanced high school course. We are making it available to any Christian group that feels called to take this course into a public school system as an "after school" course to supplement teachings on corrupted race related courses offered by an official school district. High school students who are interested in this after school course and complete it will not only learn solid concepts on race relations from a Christian perspective—including honest depictions of racial history—but can also put the course on their resume and college application form. Secondly, James 2 Association will be consulting with legal advocacy groups on the Constitutionality of the vile "comfort" State laws that say when a student or student feels "uncomfortable" discussing racial history or race relations (discomfort mostly for White people), they can censor the discussion in the classroom and prevent other students from learning about the subject. To us, these laws are not only morally wrong given America's racial history and positive work still needed to be done in the direction of racial reconciliation and justice—but are a clear violation of the First Amendment. The actions of the White grievance anti-CRT movement are undermining public education in the USA as an alarming number of teachers are leaving the profession rather than enduring retaliation and threats to their jobs for standing up for the needed racial history and racial justice teachings.

To be fair, there are objectionable aspects of CRT, and White people can be mistreated. But I believe the Holy Spirit compels Christians to be just a vigilant speaking out against racism and racial injustices impacting people of color. As we are commanded to love people who disagree with us, let us pray for those in the White grievance anti-CRT movement, and wish for both blessings for them and repentance for their errors.

Finally, on the subject of Christian desegregation projects, the K-LOVE 2024 cruise with the racially exclusionary musical lineup remains unresolved after several months of encouragement and advocacy from several people. James 2 Association is not at war with K-LOVE as we have extended a loving olive branch offering to have a positive discussion with them during our racial inclusion advocacy communications. I even had very positive interactions with 2 K-LOVE DJs and nice staff people recently here in NOVA. But K-LOVE seems to be at war with dozens of Biblical teachings on racial reconciliation; the compelling need for Christians to take the lead on positive race

relations given America's racial history and lingering racial issues; and the need to reach especially justice focused young adults for Jesus Christ by showing love to all people across racial lines. K-LOVE seems to be mired in some stronghold where they do not see how a public display of Christian racial segregation by the largest and most visible Christian communications company in America is a glaring racial eyesore and a barrier to Evangelism. They seem oblivious to the offense in the Name of Jesus Christ can bring to a predominantly Black nation by showing no cultural sensitivity with not 1 Black person on their publicized cruise program, and, according to their Website, no plans to reach out to communities to serve and love the people of Nassau; just a White "party fest" in the Name of Jesus.

We have maintained a posture of merciful engagement toward K-LOVE all along. Now we are praying about next steps to address this festering sore in the Body of Christ. There are countless nice people and Godly people at K-LOVE, as evidenced by recently friendly interactions in McLean, Virginia. Yet there is some dark spirit at K-LOVE, given that they defiantly added a 12th White person to their cruise agenda in response to our advocacy efforts, and given that K-LOVE management has refused to acknowledge the existence of those of us advocating for Biblical racial inclusion on their 2024 cruise.

Some kind of followup action is required, as we cannot allow unrepentant sin to be unaddressed, especially coming from such a large, powerful and visible entity in the Body of Christ. One of the main reasons for the weakness of the Christian church is that we tolerate silently unrepentant sin, and do not speak out against un-Biblical influences. If we do nothing in response to K-LOVE's racial eyesore on its cruise, we contribute to the continuing tearing down of the church's effectiveness and unity. As I said to some friends in a separate e-mail, apathy is a 4 letter word in the Body of Christ. Let us not succumb to it.

I do not have the answers. Please e-mail me suggestions on what actions we should undertake to help bring K-LOVE into the Biblical world view on race relations re: their 2024 cruise.

Let me close with a positive note on God's mercy and grace whenever we face life's challenges. Please read Hebrews 12, vs. 22-24, about what God promises for us for our faith, no matter what.

Many blessings to each of you,

Doug