

There are more than 40 million slaves across the world, and countless thousands in the USA trapped in sex or labor trafficking. Tracking groups show an increase in racist incidents across the USA, and well documented racial disparities in education funding, housing, employment due to official decisions over individual neglect. Independent studies show that, where two people, one White, one Black, with virtually identical qualifications compete, the White is selected most of the time. Racial self-centeredness and division are common, with minimal efforts too often, to cross the racial divide for friendships. This is in addition to the lingering impacts of generations of chattel slavery, racism, discrimination and cultural genocide.

Economic injustice is alive. The top 1% of Americans make 25 times the rate of the bottom 99% (Economic Policy Institute). Corporate bosses often earn hundreds of times the salaries of the lowest paid workers, as unions and worker power decline. Poverty impacts tens of millions of people in the USA, as God's precious creations often must choose between food and health care in some cases and face serious hardships. All this exists in the most prosperous nation in the world's history.

The above are documented facts, not fake news. God, the author of moral authority and the perfect Lord of the universe, is deeply offended, as verified by dozens of Biblical Scriptures condemning racism, slavery and economic injustice. For example, in Numbers 12 God afflicted Moses's sister Miriam with leprosy for her act of racism. In 1 Timothy 1 the Apostle Paul, inspired by Jesus, compares slave traders to murderers, and encourages slaves to escape their condition in 1 Corinthians 7. Amos 8 joins many other Scriptures in condemning plundering the poor and speaking about the "rights of the poor"—dispelling the common lie that the only appropriate Christian response to poverty is charity handouts. The Bible clearly calls for systemic responses to economic injustices.

With certain righteous anger from the God and Jesus of heaven, and tears in heaven as well, Christians should be weeping with compassion over this multitude of suffering and injustice—and propelling that grief and indignation to positive actions. Jesus in Matthew 25 makes it clear to His followers, about our responsibility to care for the least among us. Yet There is a widespread apathy among many Christian churches and leaders to speak up against, and take assertive actions against, slavery, racism and injustices.

We are encouraged that spirit-filled segments of the Christian church in the USA is waking up, and there is a surging Christian movement to fight slavery, racism and injustices. We need only to witness the Christian-led anti-slavery nonprofits; very real and public racial reconciliation actions from key Christian denominations; multi-racial Christian consortia sweeping over several cities; countless social media postings of Christians from different racial backgrounds discussing solutions to racial injustice; the Jesus-inspired rise of miraculous multi-racial movements such as Movement Day; Luis Palau Association, Mission Mississippi; the AND Campaign; the Ethics and Religious Liberty Commission's multi-faceted anti-racism events; the New Baptist Covenant--just a sampling among many, as God, via

the transforming power of Jesus for those who accept Him. Some previous racists are transformed into model citizens and inspiring leaders for racial and economic justice. This Website encompasses actions to unify these powerful Biblical Social Justice forces—for strengthening the churches and America—and also helping to start new Biblical Social Justice groups, and encouraging Christian leaders and churches to be obedient to God and the Bible, and stand strong for God’s moral authority on justice. Evangelism is Gospel truth and action.

The Biblical Social Justice Movement’s actions against slavery and racial injustice is uncompromising and relentless. On economic injustice, we recognize strong Biblical warnings on aspects of both big government socialism and corporate capitalism. Thus, we will be praying about, and having discussions cross-racially, on Biblical solutions to economic injustice. But there will be an urgency for solutions, not callous apathy—way beyond debates over liberal, conservative, political party.

Biblical Foundation for Corrupted Church:

The Bible, whose stories are consistently verified by historical records and archaeology, describes how people in the Holy Land—those with a special anointing by God and who ostensibly followed Him, often turned away to sin patterns evident in all of us, and followed evil and sinful ways. There were consequences in the Bible, including captivity, and other forms of suffering and discipline against God’s disobedient people. Fast forward, there were professed Christians in the USA, missing the calling of the Holy Spirit, endorsing slavery and racism. Thus, we should not be surprised that there are churches today who proclaim Christ and miss the boat on Biblical Social Justice. In Matthew 15, Jesus cites people who speak His name, but their hearts are far from Him. That axiom lives on today, because God is the same yesterday, today, and tomorrow.

The good news: There is always positive and transformative power through people and civilizations that obey Biblical commands and follow the calling of Jesus and the Holy Spirit. There will always be a remnant of powerful transformation in the Christian church. Ancient Israel was released from captivity, and received other blessings, when they returned to God and practiced obedience. It was no coincidence that the American Civil Rights Movement of the 1950s and 1960s succeeded largely due to the strong Christian faith of key leaders and activists. That same graceful, loving and powerful spirit of Jesus Christ will lead another revival of Biblical Social Justice, and empower Christians, and encourage the non-Christians as well.

Revival Among American Young Adults

An independent study showed that just 4% of Generation Z people in the USA are Bible-believing Christians. But the survey also found that more than 50% of Gen Z are nominal Christians but are turned off by a perceived hypocrisy among Christians, especially on social justice issues—often a priority for young adults.

Can anyone spell opportunity? This Website and the national Biblical Social Justice Movement will show the strong Gospel-based moral authority foundation for standing up for justice and compassion for the suffering and oppressed. Gospel and Biblical truth combined with justice actions will open the eyes of more young adults, deceived by the lies of the strongholds of a godless and secular culture. These young people don't want to be bothered by a wishy-washy, compromised version of Christianity. Why would they, when it is no different from their current lifestyle? What young adults, and other people crave, is integrity; truth; something life-changing; radical—an alternative to the sex-based, materialistic, self-centered, cheap-pleasured, culture that leads to emptiness and destruction; and that so called moral relativism leads to anarchy and ultimately hell on Earth.

In the early 1970s millions of young adults caught up in the hippie lifestyle of sex and drugs saw the disastrous consequences of that lifestyle and turned to Jesus Christ. We believe that will happen again with the American young adults. They will see the power of transformed lives; miracles (the author of this Website has been kept miraculously alive even with multiple, incurable cancer tumors for years). These young adults will take off the blinders and investigate and be shocked by the overwhelming evidence of the resurrection of Jesus Christ, as Lee Strobel did, among millions of others. These young people will experience a love deeper than any other relationship they had; more caring friends that they have ever known; no fear of death due to a promise of eternal life; and a moral authority clarity from the recognition of our need for a mediator (Jesus) to reconcile us to a perfect God, when all of us are imperfect from sin. Regarding equality, Christianity is totally equal and inclusive. Anyone is welcome to come to Jesus no matter what religion, gender, or racial/ethnic background. Everyone who accepts Christ is then considered equal.

Best of all, these young adults can pursue their important social justice actions—but with a greater power—the ultimate power--and a clearer moral authority.

We invite Christians to stand up, and people from all racial/ethnic and religious backgrounds, to join us in fighting for Biblical Social Justice. We will be working toward media access. There are many Christian programs discussing human rights for unborn children, religious liberty/persecution (Christians are the most persecuted religion in the world), and other issues associated with the so-called "Religious Right." The Biblical Social Justice Movement will be presenting in the media, other Christian issues just an important and often neglected: anti-slavery, anti-racism, economic justice. Targeted for 2020 or 2021 is a national benefit concert, featuring nationally known bands, to raise both resources and national awareness, on how people can stop modern slavery.

On that note, anyone who suspects human trafficking should call the human trafficking hotline: 1-888-373-7888.

